



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 6883

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|---|---|-------------------------------|---|----------------------------|--------------------------------|
| SERIAL NUMBER 10/074,992 | FILING DATE 02/13/2002 RULE | CLASS 422 | GROUP ART UNIT 1744 | ATTORNEY DOCKET NO. | |
| APPLICANTS William A. Burris, Pittsford, NY; Philip M. Prinsen, Ontario, NY; | | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/269,403 02/16/2001 <i>Yes</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>New</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 04/02/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u> </u> Examiner's Signature Initials | | STATE OR COUNTRY NY | SHEETS DRAWING 15 | TOTAL CLAIMS 31 | INDEPENDENT CLAIMS 1 |
| ADDRESS Steven R. Scott Eugene S. Stephens & Associates 56 Windsor Street Rochester, NY 14605 | | | | | |
| TITLE Operatory water disinfection system | | | | | |
| FILING FEE RECEIVED 469 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |